



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New	Vendor Code		SC	Dent.	A	Contract Number	
<input type="checkbox"/> Change				SHR			
<input type="checkbox"/> Cancel							
County Department SHERIFF				Dept. SHR	Orgn. SHR	Contractor's License No.	
County Department Contract Representative ROD HOOPS				Telephone (909) 387-0640		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: <u>Grant Application</u>							
Commodity Code			Contract Start Date		Contract End Date		Original Amount
							Amendment Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9150		GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source		GRC/PROJ/JOB No.	Amount
Project Name Interactive Community-Based Outreach Website - Application				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	

CONTRACTOR U.S. Department of Justice, COPS, The Enhancement of Community Policing

Federal ID No. or Social Security No. _____

Contractor's Representative Angel Winters, PPSE

Address 1100 Vermont Avenue, N.W., Washington, D.C. 20005 Phone (202) 514-9199




Nature of Contract: *(Briefly describe the general terms of the contract)*

The Sheriff's Department, Technical Services Division, is applying for funds under the area of Interactive Community Oriented Policing Outreach Program to develop an interactive website that will provide an open avenue of communication between the Sheriff's Department and the public. If this grant application is accepted and grant funds are awarded, it will provide for the purchase of necessary hardware, software, and training to implement the program. The requested amount of \$228,105.74 will fully fund the project and there is no matching fund requirement. Applications must be received no later than **June 30, 2003**.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

CONCOPSwebsite

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
 County Counsel, by Kevin L. Norris, Deputy	 _____	 Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By